

## **Madhya Pradesh State Biodiversity Board**

Department of Forest, Government of Madhya Pradesh Makhan Lal Chaturvedi University, Fourth Floor, B-38, Vikas Bhavan, Zone-1 M.P. Nagar, Bhopal-462011

Website www.mpforest.gov.in/mpsbb, **Email:** mpsbb@mp.gov.in Phone No. 0755 - 2554549 / 2554539

No./MPSBB/RFP/2024/3221

Bhopal, Dated 25.10.2024

# **Corrigendum - 1**

(Tender Ref No. MPSBB/RFP/2024 and Tender ID 2024\_MPSBB\_374211\_1)

#### A. Letter of Invitation for Proposal (Ref. RFP document Page No. 3)

#### Timeline for e-tender process is given below

| S. No. | Description  | Revised Date                 |  |
|--------|--|------------------------------|--|
| 1      | Publishing Date  | 07.10.2024                   |  |
| 2      | Pre-bid-Conference and Field Visit                                 | 18.10.2024                   |  |
| 3      | Pre-bid amendment/clarification upload date                        | 26.10.2024                   |  |
| 4      | Bid Submission Start Date  | 18.11.2024 (10.00 AM)        |  |
| 5      | Bid Submission End Date  | 25.11.2024 (05.30 PM)        |  |
| 6      | Bid Opening Date (Technical)                                       | 29.11.2024                   |  |
| 7      | Publication of Preliminary Short-list                              | 06.12.2024                   |  |
| 8      | Presentation by shortlisted Applicants                             | 18.12.2024 and<br>19.12.2024 |  |
| 9      | Publication of Final Short-list on the basis of Technical Proposal | 30.12.2024                   |  |
| 10     | Bid Opening Date (Financial)                                       | 06.01.2025                   |  |
| 11     | Publication of Final Selected Applicant                            | 14.01.2025                   |  |
| 12     | Agreement signing date (Tentative)                                 | 14.02.2025                   |  |

PCCF and Member Secretary Madhya Pradesh State Biodiversity Board



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# **Corrigendum - 2**

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#### P. Earnest Money Deposit (EMD) (Ref. RFP document Page No. 2, 4 and 13)

MSME bidders from Madhya Pradesh are exempted from the EMD requirement. On production of MSME registration certificate issued by the Govt. of India. The following addition has been made to the list of documents to be submitted by bidders in Point No. 1 of Annexure 6 of the RFP document.

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# Particulars of the Applicant

(On the Letterhead of the Applicant)

| 1. | State whether applying as Sole Bidder or Lead Member of a consortium:                             |  |  |
|----|---|--|--|
|    | State the following:  |  |  |
|    | Name of Sole Bidder/Lead Member of Consortium   |  |  |
|    | Legal status (Attach copy of Byelaws)   |  |  |
|    | Country of incorporation  |  |  |
|    | Registered address  |  |  |
|    | Year of Incorporation/ Date of Registration   |  |  |
|    | Registration Number (Attach copy of Registration certificate)                                     |  |  |
|    | Year of commencement of business  |  |  |
|    | Principal place of business   |  |  |
|    | GST Registration and Latest three years Return (Attach copy)                                      |  |  |
|    | PAN No. and Last three years Return (Attach copy):  |  |  |
|    | TAN Registration No. (Attach copy)  |  |  |
|    | MSME Registration Certificate (Madhya Pradesh) (Attach copy)                                      |  |  |
|    | EPF Registration and Latest Return (Attach copy)  |  |  |
|    | Professional Tax Registration and Last three years Return (Attach copy)                           |  |  |
|    | Latest filing with Registrar of Companies/Societies/Trusts (Attach copy)                          |  |  |
|    | Narrative description of applicant's firms if any (Use another sheet, if necessary) (Attach copy) |  |  |



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# **Corrigendum - 3**

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#### Q. Payment Schedule (Ref. RFP document Page No. 13 and 14)

The payment to the Applicant shall be made as shown below:

| S.No. | Deliverables (details as per Section-II-J)          | Timeline(T) | Payment (%) |
|-------|---|-------------|-------------|
| 1     | Inception Report                                    | T +1W       | 5%          |
| 2     | Concept Plan  | T +1W       | 5%          |
| 3     | Detailed Master Plan                                | T + 4W      | 20%         |
| 4     | Draft Detailed Project Report (DPR)                 | T + 9W      | 20%         |
| 5     | Final Detailed Project Report (DPR)                 | T + 16W     | 20%         |
| 6     | Acceptance of DPR                                   | -           | 10%         |
| 7     | Tender documents of components of Biodiversity Park | -           | 10%         |
| 8     | Acceptance of Submitted Tender Documents            | -           | 10%         |

Please note that all other terms and conditions of the original RFP document remain unchanged. Bidders are advised to consider the above amendments while preparing their proposals.

PCCF and Member Secretary Madhya Pradesh State Biodiversity Board